

Index

- Abednego, 174
Abery, Arnaud, 229
abolition/abolitionists, 88, 94, 106, 154, 160, 164–165, 169–179
Abraham/Abram, 25, 146, 209
Account of the Regular Gradation in Man, and in Different Animals and Vegetables, An (White), 47–48
Acts, 145
Acts of Congress, 150
Adams, John, 94–96, 166
Adams, John Quincy, 121
Adams, Samuel, 55, 109
Age of Reason, 60
Age of Reason, The (Paine), 54
Alabama, 143, 152
Alito, Samuel, 230
Allen, Richard, 67–70
Aluminum Ore Company, 133
American Gospel (Meacham), 77–78
AME Church, 49, 134
American Apocalypse (Sutton), 230
American Bible Society, 55
American Colonization Society, 73
American dilemma, 107
Anderson, Carol, 225
Anglo-Saxons, 61
“Appeal from the colored Men of Philadelphia to the President of the United States, An,” 151
Apsu, 26
Armstrong, Karen, 37
Articles of Confederation, 55, 89, 96, 105–106
Aryans, 61–63, 156
Athanasius, 99
Augustine, 29, 40
Azariah, 28
Baldwin, James, 73, 83, 114–117, 140–142, 215, 221
Barnett, Ross, 212
Bassett, Richard, 88
Bastide, Roger, 40
Babylon, 25–27
Baptist, Edward E., 105, 110, 128–131, 152
Baptists, 49, 89, 140, 149, 153, 161, 165–166
Baptized in Blood (Wilson), 174
Barber, William, 107
Been in the Storm So Long (Litwack), 135
Bellamy, Frances, 122–123
Bible, 2, 4, 5
Aryan, 63
Black people’s interpretation of, 3, 8, 22, 23, 43, 68
conflicting interpretations of, 188–190
founding fathers’ interpretation of, 3, 81
God in, 3, 20, 24
Jesus of, 17, 37
justification for slavery in, 3, 31–32, 42, 101
money in, 126–137
racism and, 18–20, 28, 35, 40, 70, 99, 101, 134, 137, 142, 166–167, 173, 186–188, 192–193, 198, 222–223, 226
sacredness of, 46
sexism in, 8, 99
slavery and, 33–34, 39, 41–42, 46, 48, 58, 69, 107, 148, 151–155, 161–162, 165, 167–169, 173, 190
truth in, 37, 39
versus Gospels, 20, 21, 37

- weaponization of, 82, 102
 white people's interpretation of,
 3, 18, 20–22, 23, 68, 172,
 175, 188
 biracial churches, 172–173
 Black Lives Matter, 227
 Black people/African Americans
 acceptance of Christianity,
 81–82, 88, 152–154
 Church, creation of, 108
 churches, early independent,
 50, 68
 colonizing/removal of, 106,
 108–110, 115, 150–151
 criminalization of, 92, 101,
 184–186, 206–207
 dehumanization of, 60, 101, 108,
 110, 190–191, 221
 as the disinherited, 52, 201, 208
 economic worth of, 106, 110, 153
 education funding for, 73, 161
 free, and laws regarding, 77,
 102, 106, 109
 God, perception of, 17, 30, 46,
 50, 68, 109, 115–116, 143, 156,
 161, 172–174, 199, 204, 210,
 221
 inferiority, perception of, 40,
 47–48, 63–64, 74, 100–101,
 128, 143, 145, 160, 178, 180
 introduction to Christianity,
 44–45
 Islam and, 80
 Jesus and, 17, 44–45, 59, 81–86,
 116, 142, 173, 199, 200,
 228–229
 justification for persecuting and
 enslaving, 20, 29–32, 34–35,
 39–42, 45–46, 66–67, 74–75,
 90–91, 182
 “origin” of, 31, 38, 48, 47–49,
 60, 74–75
 “pre-Adamic,” 19
 “problem” of, 73, 76, 102, 107,
 171, 183, 187
 salvation, concept taught, 46, 49
 scientific racism theories
 regarding, 48, 60–61, 128
 in the Scriptures, 59
 spirituality of, 43–44, 80
 thingification of, 35
 United States Constitution and,
 56
 vagrancy charges, 132–134
 vilification of, 38, 40, 45–46,
 101–102, 144
 violence against, 64–65,
 133–134, 162–163, 184–186,
 191–192, 202–206
 and voting, 123–124, 140, 170,
 172
 and wage theft, 133–134, 162
 worship style, 134–136
 Black Power, 200
Black Theology and Black Power
 (Cone), 46–47
 Black/white color code, 40
 Blackmon, Douglas, 132–133
 Bland, Sandra, 229
 Blease, Cole, 220
 Blight, David, 3–4, 186
 Blum, Edward, 84–85, 100
 Blyden, Edward, 187
Book of Discipline, 214
 Book of Revelation, 46
 “Born of Conviction” Statement,
 198, 210–216
 Boudinot, Elias, 55
 Bowen, Keith, 203
 Bowers, Sam, 185, 192
 Bradley, Joseph, 184–185
 Branch, Taylor, 226
 British Parliament, 50
 Brock, Rita Nakashima, 6–7, 41,
 141, 145
Brotherhood, 64
 Browder, Khalief, 206–207
 Brown, John, 164
 Brown, Michael, 206
Brown v. Board of Education, 131,
 192, 207–208, 212, 227, 230
 Bryant, Hazel, 134–135
 Bryant, Richard, 134–135
 Bushnell, Horace, 156, 160–161
 Byrd, Robert, 226

- Calvin, John, 34
 Calvinism, 33–34, 38, 93
Cambridge English Dictionary, 16
 Canaan, 31, 38, 48
 capitalism, 66, 105–124, 126, 128,
 130–132, 135–136, 178
 Carroll, George, 54
Case for God, The (Armstrong), 37
 Catholicism, 13, 54, 59, 89, 173
 Central High School, 212
 Central Park Five, 206
 Charlemagne, 7, 145, 147
 Christian/Christianity, 6, 60
 11th century, 41
 18th century, 46
 19th century, 41
 American, 9, 17, 21, 38, 152, 165,
 201, 227
 biased, 58–64
 of Christ, 169, 187, 195, 201,
 205–210
 complicit, 37–38
 conservative, 147, 187, 210
 Gospel and, 29
 hypocrisy of, 44–47, 66–67
 manly, 188
 nationalism, 4, 7, 161, 189, 210,
 221–222
 racism and, 28, 32, 38, 39–40,
 44, 59, 115, 140, 142, 153–154,
 178–179, 192–193
 religion rather than, 142–147
 religious prejudice, 62–63
 Southern, 181–188, 189, 195, 202
 theism, 43
 theology, 47
 slavery and, 39, 51, 70, 153
 white people and, 17, 21, 175,
 199, 201
 Church of England/Anglican
 Church, 43, 44, 79–80, 147
*Citizens United v. Federal Election
 Commission*, 132
 Civil War, 81, 83, 107, 122–123, 128,
 131–132, 148–149, 161–162,
 164–165, 169, 173–174, 179, 221,
 224, 229
 Black soldiers in, 170–171, 191
 “Lost Cause” of, 180, 182–183
 Southern anger after, 180,
 182–183, 185, 188, 195, 198, 200,
 202, 207, 210–212
 Civil Rights Act of 1886, 199
 Civil Rights Movement, 193, 227
 Clarkson, Thomas, 169
 Clay, Henry, 73
 Colfax Massacre, 184, 203
 Collins, Roger, 145
Color of Compromise, The (Tisby),
 37
 color-blindness, 59–60
Color of Christ, The (Blum,
 Harvey), 84–85
 Colossians, 48–49, 167
Come Out My People! (Howard-
 Brook), 21
 Committees of Correspondence, 50
 community, 21–23
 Compromise of 1850, 113
 Cone, James, 46–47, 88, 200,
 219–220
 Confederacy, 73, 149–150, 154,
 164–165, 171, 179–182, 221, 224
 Congregationalist Church, 54, 144
 Connecticut, 33, 96, 97–98
 Constantine, 119–120, 145, 147
 Constitutional Convention of 1787,
 75, 120, 129
 Continental Army, 96
 COVID-19, 231
 convict leasing program, 123, 186
 Corinthians, 74
 Cornelison, Isaac, 166
 corporations, 131–132
 Cottenham, Green, 132–133
 cotton, 129
 cotton gin, 108, 129
 Crawford, Anthony B., 133
 Crawford, Ben and Rebecca, 133
 Criswell, W. A., 192
 Crosby, Fanny, 223
*Cross and the Lynching Tree,
 The* (Cone), 219
 crucifixion, 117–119, 162
 as lynching, 219–220
 Crummell, Alexander, 115

- Cullen, Countee, 216
 cultural nationalism, 179, 188
Cummings v. Richmond, 230
- Dabney, Robert, 161, 187
 Danbury Baptist Association, 97–98, 165–166
 Daniel, 28, 174
 Davies, Alan, 58–60, 63, 156
 Davis, Jefferson, 73, 149
 David, Jordan, 229
 de Gobineau, Arthur, 62, 63
 Declaration of Independence, 2, 55, 75, 79, 101, 128
 equality in, 2, 154, 178
 framers, 98
 natural rights in, 3–4
 racism in, 98
 religious influence on, 81, 98
 signers of, 49, 52–53, 54, 80, 88–89, 96, 105, 166
 slave owners and, 88–89, 198
 white supremacy and, 53
 Deism, 54–55, 65, 78
 Delaware, 96, 150
 Democratic National Convention, 153
 desegregation, 192
 Deuteronomy, 6, 24
 Dickinson, John, 88
 Dives, 209–210
 Docetism, 119
 Douglas, Stephen A., 149–150
 Douglass, Frederick, 3, 110–111, 136, 165
 Fourth of July speech, 4
Dred Scott v. Sandford, 163, 230
 Drollinger, Ralph, 6
 DuBois, W. E. B., 49, 155, 220–221
 due process, 123, 206–207
 Dunbar, Paul Laurence, 200
 Dunman, Maxie, 213
 Dupont, Carolyn Renée, 182, 211
 Dust Bowl, 205
 Dutch, 13
- Eaton, Theophilus, 33
 Eddo-Lodge, Reni, 10
- Edwards, Oliver, 112
 egalitarianism, 60, 82, 144, 151, 178, 223, 231
 Egan, Timothy, 205
 Egyptians, 29, 39, 45, 173
 Eisenhower, Dwight, 123
 Elaine Massacre, 203
 Elijah, 185
 Ellsworth, Oliver, 130
 emancipation
 1777 bill, 106
 Golden Rule and, 43
 gradual, 94–95
 Emancipation Proclamation, 122, 156, 169–170, 180
Empire Baptized (Howard-Brook), 41
 Enlightenment, 60
Enuma Elish, 26–27, 201
 Ephesians, 22, 74, 81, 166
 Episcopalian Church, 54, 89, 168, 178
 Equal Justice Initiative, 198, 203–204
 Evangelical Christianity, 6, 7, 55, 230
 Exodus, 39, 42, 45, 65–66, 147–149, 165
 Puritans and, 147–148
 “Exposition Relative to the Coloured Population in the United States” (Furman), 152
 FBI, 185
 feudalism, 76
 Finley, Robert, 109
 First Baptist Church of Christ, 154–155
 First Continental Congress, 65, 79
 First Crusade, 41
 Fitzhugh, George, 154
 Floyd, George, 228–229
 Foner, Eric, 172–173, 183–184, 186
Founding Myth, The (Seidel), 166
 Franklin, Benjamin, 89, 92–94, 105
Frederick Douglass (Blight), 3–4
 Freedman’s Bureau, 171
 Freedom Bible, 24–25, 35
 Freedom Rides, 227

With Liberty and Justice for Some

- Fugitive Slave Act, 113–114
Fuller, Richard, 42
Furman, Richard, 58, 69–70, 152–153
Furr, Jerry, 213
- Galatians, 45, 68
Garner, Eric, 229
Genesis, 1–2, 25–26, 30–31, 48, 83
 Creation story, 2, 15, 19, 26–28, 30, 33, 48, 60
Georgia, 94–96, 111, 129, 160
 Augusta, 149
 Macon, 154
- Ghana
 Door of No Return, 14
 Elimina, 13–14
 first church built in Africa, 13–14
 slave market, 13–14
Gift of God, 64
Gladstone, Washington, 156
Go Tell It on the Mountain (Baldwin), 73
- God
 Black/African Americans and, 17, 30, 46, 50, 68, 109, 115–116, 143, 156, 161, 172–174, 199, 204, 210, 221
 ambivalence about, 55–56, 81, 93–94
 Anglo-Saxon, 65, 67, 117
 benevolent paternalism, 160
 the Creator, 16, 22–23, 33, 46, 78
 of goodness, 17, 24
 of liberation, 65, 67–68
 of the oppressed, 23, 47, 68–69, 88, 141, 145, 190, 206, 208–209
 of the oppressors, 23, 64, 141, 145, 148, 156, 190, 209
 pre-Adamic, 19
 as Providence, 89, 114–115, 155
 qualities of, 14–17
 promises of, 136–137
 racism and, 33, 38, 40, 148, 160, 173, 211, 226
 sacred and, 16, 22–23
 slavery and, 31–32, 33, 41, 42, 45, 58, 64, 70, 110, 143, 145, 148, 160, 164–165, 174, 179, 190
 as a warrior, 24, 141, 221–222
 white/white people's, 19, 50, 68, 75, 83, 115, 116, 143, 148, 154–156, 161, 172–174, 199, 210, 220–221
 will of, 19, 22, 35, 39, 64, 110, 146, 156, 180, 182–185, 190, 231
 Word of, 14–18, 30, 40, 48, 55, 69–70, 190
- Golden Rule, 42, 51, 68, 83, 153
 emancipation and, 43
Gomes, Peter J., 99
Goodwin, Doris Kearns, 170
Graham, Billy, 192
Grant, Madison, 63–64, 194
Gray, Freddie, 229
Great Commandment, 4, 18–21, 32, 42, 51, 66, 83, 143, 189, 223
Great Commission, 4
Great Migration, 225
grief release, 134–135
Griffin, Paul R., 32, 34–35, 45, 75
- Haiti, 162
Half Has Never Been Told, The (Baptist), 110
Ham, 30–31, 48, 60, 114–115
Ham Doctrine, 30–31, 39, 53, 99–100, 165
Hammond, James, 169
Hananiah, 28
Harding, Vincent, 8, 50, 53, 64, 66, 142–143, 148, 162
Harris, Dwight, 62
Harvey, Paul, 84–85, 100
Hebrew Scriptures, 100, 109, 141, 145, 148, 174
 God of, 24–25, 42
 slavery in, 39, 42
Hendricks, Obery, 119, 120, 144–146
Henry, Patrick, 55, 89–90, 94, 114
High, Arrington, 204–205

- Hill, Samuel S., 180
 Hillcrest Baptist Church, 185
 Hitler, Adolf, 215
 Holmes, David, 54
 Holy Communion, 55
 Hoover, Alyssa Michelle, 181–182
 House Committee on Colonization, 150–151
 Howard-Brook, Wes, 21, 22, 29, 41–42, 75, 140–141, 145, 187
 Hume, David, 60
- “I Still Believe in Traditional Southern Values” (Hoover), 181–182
 imperialism, 78, 96
 industrialism, 188
Infected Christianity (Davies), 58–59
 Ingram, T. Robert, 178
 integration, 109, 178, 193–195, 211–212
Integrity, 64
Is God a White Racist? (Jones), 43
 Isaiah, 24, 66–67, 189
 Islam, 80, 97, 166, 178, 191
 Ivy, Lorenzo, 129
- Jacilliot, Louis, 63
 James Madison Montpelier Center, 121
 Japheth, 30–31
 Jay, John, 55, 79
 Jefferson, Thomas, 2–3, 80–81, 89–91, 94–95, 97–98, 101–102, 106, 109–110, 112, 165–166, 178, 198
 Jericho, 25
 Jerome, 40
Jesus, 64
Jesus and the Disinherited (Thurman), 8
 Jesus Christ, 3, 5, 19, 37, 38, 47, 53, 69, 81, 100, 114, 116, 153, 175, 178, 220
 Black/African Americans and, 17, 44–45, 59, 81–86, 116, 142, 173, 199, 200, 228–229
 Afrikaner, 59
 Anglo-Saxon, 59, 61–62, 156
 Christianity of, 169, 187, 195, 201, 205, 206–210
 crucifixion, 118–119, 219–220
 denial of physical body, 119
 dying for, 41
 Germanic, 59
 identity of, 119–120
 image of, 40, 75, 84–85, 99–100
 as King of the Jews, 118–119
 Latin, 63
 as liberator, 222–223
 lifetime, 19–20, 22, 28, 29, 61, 84, 100, 116–119, 208
 love and, 4–5, 8, 17, 19–21, 41, 98, 99, 144, 148, 167
 militarization of, 6–7
 monolithic view of, 7
 mythologized stories of, 51–52, 63
 primary command of, 4
 salvation through, 82–83, 93
 Second Coming of, 55, 146
 Sermon on the Mount, 5, 20, 84, 148
 on slavery, 42, 68, 81–82, 107, 151
 as Son of God, 7, 23, 78, 100, 118, 168
 Synoptic Gospels and, 4, 18, 20, 29, 98–99
 teachings, 5, 8, 21, 27–28, 51–52, 54, 78, 89, 96, 98–99, 117, 136, 140, 145–146, 148, 168–169, 189, 214
 transfiguration of, 40, 61–63
- Jews/Judaism/Israelites, 24, 25–26, 31, 69, 89, 178, 199
 biblical, 63, 145
 Christian persecution of, 18
 conversion to, 28
 Egyptian persecution of, 39, 45, 173
 exile, 26, 27
 persecution of in America, 62
 post-biblical, 63
 racist claims about, 62–63

- Roman persecution of, 19–20,
28–30, 117–118, 208
slavery and, 20, 34
Soviet, 225
Jim Crow laws, 144–145, 216
Job, 165
Joel, 189–190
John, 1, 13, 147
John the Baptist, 64
Johnson, Doria, 133
Johnson, Samuel, 95
Jones, Absalom, 67–68
Jones, William R., 43, 155–156
Jordan, James B., 222
Joseph, 39, 45
Jubilee, the, 33–34
Justice, 64
Justice Department, 192
- Kelly, Megyn, 75
Kendi, Ibram, 29, 48, 73, 142
Kennedy, John F., 213
Kentucky, 149
King, Martin Luther, Jr., 9, 35, 211
King James Bible, 1, 15
Kings, 185
Kipling, Rudyard, 85–86
Knights of the White Carnelian, 186
Kramick, Isaac, 114
Ku Klux Klan, 185–186, 189
- L'Ouverture, Toussaint, 162
Lampton (Reverend), 214
Langston, Charles, 160
Lazarus, 209–210
Lee, General, 204
Lee, Robert E., 182–183, 221
“Letters to Clarkson” (Hammond),
169
Leviticus, 33–34, 69, 226
Lewis, John, 228
liberals, silence of, 7, 9–10
liberation theology, 200
Life magazine, 206
Lincoln, Abraham, 149–151,
164–165, 169, 174, 187, 210, 229
Litwack, Leon, 135–136, 202
Lorde, Audre, 10
- Lord’s Prayer, 94, 120, 146, 215
Louisiana, 143–144
Luke, 18, 24, 68, 147
Lum v. Price, 230
Lusane, Clarence, 194
lynching, 88, 203–204
Lynching in America, 203–204
- Madison, James, 90, 94, 109, 130
Malcomson, Scott, 88, 92, 101–102,
106, 127–128
Manifest Destiny, 4, 8, 78
Marduk, 26
Mark, 18, 147, 214
Marsh, Bob, 192–193
Marsh, Charles, 192–193
Marshall, Thomas, 152
Martin, Trayvon, 206, 227, 229
Maryland, 54, 95, 96, 112, 134
Mason, George, 129–130, 163
Massachusetts, 76, 95, 96, 144
Boston, 127, 144
slave laws, 76
Massachusetts Bay Company, 127
Massachusetts Provincial Congress,
96
Mather, Cotton, 38, 44
Matthew, 4, 5, 18, 20, 42, 52, 71, 78,
84, 118, 147, 168, 189, 209–210,
229
McClain, Elijah, 229
McConnell, Mitch, 226
McCraw, Thomas K., 126–127
McCullough, David, 95
McIntire, Carl, 222
Meacham, Jon, 77–81, 89, 97, 114,
165–166, 187
Meade, William, 168
mercantilism, 126
Meredith, James, 212–213
Meshach, 174
Methodist Episcopal Church, South
(MECS), 149
Methodists, 89, 140, 149, 213
Micah, 210
Middle Passage, 129
Miles, Thomas, 204
Mishael, 28

- Mississippi Methodist Advocate*, 214
Mississippi Praying (Dupont), 211
 Mississippi State Hospital, 204–205
 Missouri Compromise, 163
 Monroe, James, 109
 Montgomery bus boycott, 227
 Moore, R. Laurence, 114
 Morgan, Edmund, 92
 Mormons, 164
 Morrison, Larry, 69, 70, 168
 Morton, Samuel George, 47, 60–61
 Moses, 24, 45, 145, 174, 182, 210
 Mosses, George L., 59
 Murray, William Henry David, 205
 Myrdal, Gunnar, 107
- NAACP, 192
 National Guard, 134
 Native Americans, 8, 31, 43–45, 48, 65, 75, 77–78, 90, 92, 98, 120, 127–128, 178, 189
 Cherokee nation, 164
 extermination of, 65, 75, 98
 religion of, 80
 smallpox and, 58
 United States Constitution and, 56
 Naturalization Act, 142
 Nazis, 40, 191, 215–216
Negro Christianized, The (Mather), 44
 “Never Have I Been So Blind” (Criswell), 192
 New Hampshire, 96, 142
 New Jersey, 96
 New Testament, 46, 99, 145
 slavery in, 42, 69–70, 74, 100
 New York, 96
 Niebuhr, Reinhold, 52–53, 75–76, 91, 201
 Noah, 30–31, 226
 non-Christian theism, 43
 North Carolina, 94–96, 111, 129
 Nott, Josiah, 38, 48
 Nuremberg Laws, 216
- Obama, Barack, 224
 Oklahoma, 203, 205
 Old Testament, 46, 69–70, 173
 Onesimus, 167–168
 Origen, 29, 40, 99
 Orthodox Christians, 55
 “Pacifism and the Old Testament” (Jordan), 222
 Paine, Thomas, 54–55, 60, 94, 97, 166
 Parker, Rebecca Ann, 6–7, 41, 141, 145
Passing of the Great Race, The (Grant), 63, 194
 Paul, 22, 74, 100–101, 117, 145–148, 160–161, 167, 209
 Paul, Nathaniel, 49
 Payne, Daniel, 49
 PBS, 147
 Penn, William, 127
 Pennsylvania, 93, 96
 Pentagon, 224
 Peter, 167
 Pharisees, 18
 Pharaoh, 39
 Philemon, 167
 Philippians, 79, 81–82, 199–200, 219
 Pilgrims, 127, 147
Pillar of Fire (Branch), 226
 Pinckney, Charles C., 130
 Plato, 53
 Pledge of Allegiance, 122–123
Plessy v. Ferguson, 207, 230
 polygenesis, 74–75
 Pope Urban II, 41
 Portuguese, 13, 126
Power Worshipers, The (Stewart), 6
 practical compassion, 37
 preachers,
 African American, 69
 biracial churches, 172–173
 pro-slavery, 69, 168–169, 179, 180
 Southern, 179–180, 188, 192–193
Preaching with Sacred Fire (Simmons, Thomas), 80
 predestination, 38

- Presbyterians, 42, 54, 89, 140, 161
Priber, Christian, 127
Prosser, Gabriel, 109, 115, 162
Protestantism, 13, 59, 78, 89, 100,
102, 124, 128, 140, 166, 173,
178
Pruitt, Sarah, 131
Prussian Memorandum, 216
Psalms, 179
Puritans, 8, 9, 31–33, 38, 44–45, 53,
58, 65, 84, 93, 98, 127
 Doctrine of Creation, 34
 Exodus and, 147–148
 purpose in America, 45, 78
 racism and, 32, 34
 on salvation, 34–35
 slavery and, 32–33
 superiority of, 35, 173
- Quakers, 54, 59, 89
Quarles, Benjamin, 150
- Raboteau, Albert, 81–82
racism, 2, 3, 17, 23, 121, 141, 171
 in the Bible, 18–20, 28, 35, 40,
 70, 99, 101, 134, 137, 142,
 166–167, 173, 186–188,
 192–193, 198, 222–223, 226
 Christianity and, 28, 32, 38–40,
 44, 59, 115, 140, 142, 153–154,
 178–179, 192–193
 complicity with, 37, 110–111
 defense of inequality of races,
 73–74, 85–86
 divine, 156
 in early America, 30, 32
 in early Christianity, 28
 European, 59
 Declaration of Independence
 and, 98
 God and, 31–33, 41–42, 45, 58,
 64, 70, 110, 143, 145, 148, 160,
 164–165, 174, 179, 190
 Puritans and, 32
 role of, 28
 scientific, 47–48, 60–61, 128
 talking about, 8–10, 225–231
 unconscious, 109
 in the United States
 Constitution, 6, 56, 58–71,
 90–91, 98, 107, 113, 115, 121,
 124, 131, 134, 137, 142, 172,
 189, 190, 192, 193, 195, 198,
 205, 208, 226, 227
Rauschenbusch, Walter, 156, 161
Reconstruction, 107, 122–123, 184,
191, 202
 Amendments, 123, 171, 173, 180,
 183–184
 effects of, 169–175
 presidential, 184
 radical, 186
Reformed theology, 32
Reiff, Joseph, 213, 214
religion
 in early America, 29–35,
 127–128
 of creation, 22, 27, 29, 40–42, 75,
 78, 89, 145–146, 187
 divisiveness in, 22
 of founders, 54–56
 of empire, 21–23, 27–35, 40–42,
 46, 145, 160, 168
 freedom of, 79–80, 89, 90
 of love, 41
 integration in, 21–22
 purpose of, 21
 rather than Christianity,
 142–147
 slavery and, 96–99
 state, 101–103, 117–120, 145,
 166–167
 as a tool of the state, 120–124,
 178–195
 of violence and power, 41
“Religious Defense of American
Slavery Before 1830, The”
(Morrison), 168
religious humanism, 43
Renan, Ernest, 62–63
Revolutionary War, 50–51, 53, 75,
77, 81, 94, 96, 105, 127–128, 182,
191, 221
Rhode Island, 96
Richmond Enquirer, 69, 70
Rikers Island, 206

- Roe v. Wade*, 131
 Roman Empire, 19–20, 27–29,
 99–101, 117, 167, 208
 crucifixion, 117–118, 162
 slavery, 29–30
 superiority of, 29–30
 Romans, 6, 145, 147–148
 Romney, Mitt, 131
 Roosevelt, Franklin Delano, 202
 Roosevelt, Theodore, 194–195
 Rosewood Massacre of 1923, 203
 Royal African Company, 127
 Rush, Benjamin, 49, 94–95
 Russell, Bill, 204
 Rutledge, John, 79, 112

 Saffin, John, 35, 38
Said I Wasn't Gonna Tell Nobody
 (Cone), 46
 San Domingo, 142–143
Santa Clara County v. Southern
 Pacific Rail Road, 131–132
 Santa Claus, 75
Saving Paradise (Brock, Parker), 6–7,
 41
 Saxons, 7
Scandalous Gospel of Jesus
 (Gomes), 99
 Schaff, Phillip, 219
 Scott, Dred, 163
Seeds of Racism in the Soul of
 America (Griffin), 32
 segregation, 98, 180, 204, 212, 213,
 214, 222
 Seidel, Andrew, 166
 separatism, 88, 166, 192
 Sermon on the Mount, 5, 20, 84,
 148
 Sessions, Jeff, 6
 Shadrach, 174
 Shem, 30, 31
 Sherman, William Tecumseh,
 170–171
 Simmons, Martha, 80
 Slave Bible, 45, 46
Slave Religion (Raboteau), 81–82
 slave trade, 13–14, 64, 95,
 128–130, 150
 blame for, 95
 Christians and, 14
 Elimina, 13–14
 opposition to, 94–95
 patrols, 64–65
 transatlantic, 110, 112, 122,
 127–130
Slavery by Another Name
 (Blackmon), 132–133
 slaves and slavery 2, 39, 105–124,
 128
 abolishment of, 105, 123
 in the Bible, 20, 33–34, 39, 41,
 42, 46, 48, 58, 69, 107, 148, 151,
 152–153, 154–155, 161, 162,
 165, 167, 168, 169, 173, 190
 chattel, 39, 128
 color and, 38–46
 compensation for slave owners,
 77, 150
 dependence on, 110
 Jesus on, 42, 68, 81, 82, 107, 151
 in the New Testament, 42, 69,
 70, 74, 100
 jury trials of, 77
 justifications for, 3, 29, 39–40
 meetings, 77
 mulatto children, 77
 preaching obedience and,
 149–157
 punishing, 77
 Puritans and, 32, 33
 religion and, 96–99
 revolts, 109, 162, 164
 Roman Empire, 29–30
 runaway, 143–144, 162–163,
 167–168
 secularism and, 96–99
 sin and, 43, 58, 151
 Survey of, 38–46
 10th century Europe, 40
 in the United States
 Constitution, 39, 91–95, 100,
 107–108, 110, 112–113,
 121–122, 128, 148, 153,
 162–163, 222
 vagrancy charges and, 132–134
 views of, 38–46

- Smith, William, 70
social gospel, 156
Society for the Propagation of the Gospel, 44
Song of Solomon, 59
“Sorrow of Selma, The” (Marsh), 193
Souls of Black Folk, The (DuBois), 49
South Carolina, 94–96, 111, 129–130, 162, 169
South Carolina College, 42
Southern Baptist Convention, 149, 192
Southern civil religion, 175, 180–181, 183–185, 187, 190, 214, 221
Southern Declaration of Constitutional Principles, 207–208
Southern virtue and values, 186–190
Spain, 126
Special Field Order No. 15, 170–171
Spencer, Herbert, 155
Springfield Massacre of 1908, 203
St. George Methodist Episcopal Church, 67
Stamped from the Beginning (Kendi), 29
“Star Spangled Banner, The,” 213
Stephens, Alexander, 154
Stevens, John Paul, 132
Stevenson, Bryan, 198
Stewart, Katherine, 6
Stewart, Kensey, 149
Stiles, Ezra, 77
Strong, Josiah, 63, 155, 156
Sunday school, 1, 14–17, 54, 185
Sutton, Matthew Avery, 230
Synoptic Gospels, 4, 18, 20, 41, 98–99, 144–145
neutralizing of, 99–101
Tacitus, 117–118
Taney, Roger, 163
Taylor, Breonna, 229
Tennessee, 162
Tertullian, 99
Texas, 205–206
theory of the great chain of being, 47–48
Thomas, Frank A., 80
Thornwell, James Henley, 42
Thurman, Howard, 4, 8, 17, 19, 98–99, 190–191, 201–202, 208, 222, 224
Thurmond, Strom, 192, 207–208
Tiamet, 26
Till, Emmett, 206, 227–228
Till, Mamie, 227
Timothy, 6, 126
Tisby, Jemar, 37
tobacco, 129, 172
Treaty of Tripoli, 97, 166
Trigg, Jerry, 213, 215
Tripoli, 97
Truman, Harry, 230
Trump, Donald, 227, 230–231
Tulsa Massacre of 1921, 203
Turner, Henry McNeil, 135
Turner, Nat, 143, 162, 164
Union, 164, 169–171, 182
deserters, 169–170
Unitarian Church, 54
United States
Air Force, 212
Army, 170
Congress, 142, 198–199
creation of, 75–81
defining characteristics of, 102
founders, contradictions, 58–71
founders, religious leanings of, 54–56, 97, 223
founding, 51, 53–56
House of Representatives, 111–112
as the “new Israel, 75–76, 91, 121
Marines, 164
North, 38–39, 42–43, 64–65, 70, 74, 106–108, 128, 144, 148, 154, 169–170, 187, 189, 211
pluralism, 114
poverty in, 131
religious identity of, 97

- slavery in opposition of ideals of, 96–99
- South, 14, 32, 38–39, 42–43, 65, 70, 74, 106–108, 111, 121–122, 128, 131–132, 148–149, 153, 164–165, 170–174, 183–189, 198, 211
- South, cultural identity of, 174–175, 179, 181, 184
- Supreme Court, 112, 130–131, 152, 163, 166, 184, 188, 207–208, 230
- United States Capitol, 14
- United States Constitution, 2, 4–5, 38, 65–66, 79, 132, 136, 161, 164
- Article 1, Section 2, Clause 3, 111–112, 121–122
- Article 1, Section 9, Clause 1, 122
- Article 4, Section 2, Clause 3, 112–113, 122
- drafting, 94, 97, 108
- economic growth, 108, 110
- Fifteenth Amendment, 123, 124, 140, 170, 172, 183–184
- Fourteenth Amendment, 123, 131–132, 140, 170–172, 183–184, 206–207, 230
- framers of, 92, 98, 101, 112, 114
- importation clause, 122
- preamble, 95, 121, 190
- protection of economic interests in, 111–117
- racism in, 6, 56, 58–71, 90–91, 98, 107, 113, 115, 121, 124, 131, 134, 137, 142, 172, 189, 190–193, 195, 198, 205, 208, 226–227
- ratification of, 91, 142
- Reconstruction Amendments, 123–124, 131, 140
- religious diversity in, 89–91
- religious influence on, 98, 114, 146
- representative republic and, 130–131
- sexism in, 6, 56, 113, 189
- signers, 55, 58–71, 85, 90–92, 95, 109
- slave owners and, 88–89, 94, 124
- slavery in, 39, 91–95, 100, 107–108, 110, 112–113, 121, 122, 128, 148, 153, 162–163, 222
- Southern interests in, 39, 91–95, 100, 107–108, 110, 112–113, 121, 122, 128, 148, 153, 162–163, 175
- tax appropriation in, 111–112, 122
- Thirteenth Amendment, 123, 140, 170, 171, 183–184, 206
- three-fifths compromise, 111–112, 121–122
- United States v. Cruikshank*, 184–185
- University of Mississippi (Ole Miss), 212–215
- Vesey, Denmark, 115, 162
- Virginia, 80, 96, 106, 109, 112, 130, 149, 152, 154, 162, 166, 226
- 1700s, African population of, 64–65, 95
- colonial, 43, 126–127
- Richmond, 172
- Jamestown, 126–127
- slave laws, 76–77, 92
- Virginia Company of London, 127
- Vivian, C. T., 38, 228
- Voting Rights Act of 1965, 123–124, 226
- Waddell, A., 136
- wage theft, 133–134
- Waite, Morrison, 132
- Waits, Jim, 213
- Walker, David, 143
- War of 1812, 191
- Warmth of Other Suns, The* (Wilkerson), 204
- Warren, Ebenezer, 154–155
- Warren, James, 96
- Washington, Booker T., 194–195

With Liberty and Justice for Some

- Washington, George, 50, 54–55, 94, 198, 221
- Wayland, Francis, 42
- “We Wear the Mask” (Dunbar), 200
- White, Charles, 47–48
- White House, 194–195
- “white man’s burden,” 85–86
- white people
- and the “chosen people,” 33
 - Christianity and, 17, 21, 175, 199, 201
 - complicity with racism, 37, 110–111
 - guilt, 110
 - obsession with whiteness, 193–195
 - perception of God, 19, 50, 68, 75, 83, 115, 116, 143, 148, 154–156, 161, 172–174, 199, 210, 220–221
 - preachers, 151–153, 168–169
 - protecting, 102–103, 186
- White Rage* (Anderson), 225
- white supremacy/supremacists, 76, 84, 92–93, 103, 113, 121, 124, 128, 142, 149, 150, 153–154, 156, 160, 162, 163, 166, 167, 170–171, 174, 179, 180–181, 183, 190, 192–193, 195, 204, 205, 207–208, 210, 214, 230–231
- development of ideology, 73, 100
 - in early America, 17, 19, 29–30, 32–33, 38–40, 45, 50–53, 60–61, 66, 67, 99–100
 - fear and resentment in, 224–225
 - theology, 156
- Wilkerson, Isabel, 204
- Wilmore, Gayraud, 32
- Wilson, Charles Reagan, 174, 179–183, 187, 189
- Wilson, Darren, 206
- Wilson, Woodrow, 229
- Wink, Walter, 26
- Wood, Forrest G., 38–39
- Woodard, Isaac, 191–192
- Works Progress Administration, 202
- World Trade Center, 224
- World War II, 191–192, 225
- Pearl Harbor, 224
- Yale College, 62, 77
- “Yet I Do Marvel” (Cullen), 216
- Zimmerman, George, 206, 227
- Zion, 27